

## Isaac – The Line of Promise (Genesis 25:19-34)

### *Observations*

- Isaac and Rebekah (19-20)
- Isaac \_\_\_\_\_ for Rebekah (21)
- Rebekah and \_\_\_\_\_ (22-23)
- Esau and Jacob are born (24-26)
- Esau and Jacob grow up (27-34)
  - 1) Esau a skillful \_\_\_\_\_; favored by \_\_\_\_\_
  - 2) Jacob lived in \_\_\_\_\_; favored by \_\_\_\_\_
  - 3) Esau sells his \_\_\_\_\_ (29-34)  
Birthright =

### *Interpretation and Application*

- Isaac recognized that YHWH \_\_\_\_\_.
  - 1) \_\_\_\_\_ for his wife
  - 2) An \_\_\_\_\_ for his wife
  - 3) Application:
- God likes to show Himself through \_\_\_\_\_.
  - 1) Examples:
  - 2) How does God work in Rebekah's case?
  - 3) Dealing with the “\_\_\_\_\_” of barrenness
    - a) Not a \_\_\_\_\_
    - b) Not an issue of “enough \_\_\_\_\_” ⇒ speaking \_\_\_\_\_
    - c) An opportunity for the \_\_\_\_\_ to exercise \_\_\_\_\_
- The ways of God are often \_\_\_\_\_ to human reasoning.
  - 1) The \_\_\_\_\_ shall serve the \_\_\_\_\_.
  - 2) The parental challenges:
  - 3) Application:
- What is my \_\_\_\_\_?

## Important Announcement

The elders propose an amendment to the RBC Constitution for consideration at the quarterly business meeting on August 3, 2014. The amendment is in the form of an addition as Article II – Doctrine; Section 2. Doctrinal Statement; item (15) with proposed wording as follows.

**Marriage and the Family** – We believe that marriage was ordained by God at creation as the sacred union of one man and one woman. All sexual relations must therefore be reserved for that union. Christian marriage is to be a representation of Christ's relationship to His church. We also believe that children are a blessing from the Lord. Thus all human life is sacred and worthy of protection from the moment of conception. (Genesis 1:26-28; 2:24; Psalms 127, 128; 139:13-16; Matthew 19:1-10; 1 Corinthians 6:9-11; Ephesians 5:22-33; Hebrews 13:4).