## Ruth: God In The Details

Unde	rstand	ding the	e Law o	f Redemption in Leviticus	25:23-55			
1.	P							
2.	В							
3.	J							
Unde	rstand	ling the	e Levira	te Marriage in Deuteronon	ny 25:5–10			
1.	В							
2.	L		_					
3.	т							
				ions for the poor and the f	oreigner in Levitic	u	s 19:9–10; 33–37	
			Book o					
I.				nelech's family (1:1–2a)				
	A.		e the na					
				lech – "My God is King"			Naomi – "Pleasant/My delight"	
				n – "Sick"			Ruth – "Friendly"	
	_			n – "Wasting away"		Ö.	Orpah – "Gazelle"	
B. Notice the unspoken details about their hometowns								
		1.	Bethle					
			a)					
			b)	The birthplace of	the king of the	WC	orld.	
		2.	Moab			a l		
				Moab's father was Lot and				
				Moses gave the full Law to		al	o. (Deut. 1:5)	
				Moses died in the land of N				
			,	King Balak and the wicked				
			e)	King Eglon was assassinat	ed by the left-hande	ed	prophet, Ehud (Jdg. 3:12)	
II.	Trage	dy Stril	kes (1:2	b-22)				
A. Notice Naomi's concern (1:2b–15)								
B. Notice Ruth's concern (1:16–17)								
	C. Notice Naomi's mindset (1:18–22)							
III. I	III. Introduction to Boaz (2:1–3)							
	A. Notice Boaz's origin (2:1).							
	B. Notice the word "" (2:2-3).							

<ul><li>A. First encounter in the day</li><li>1. Boaz (2:4–9)</li><li>2. Ruth (2:10–13)</li></ul>							
2. Ruth (2:10–13)							
B. Second encounter in the day							
1. Boaz (2:14–16)							
2. Ruth (2:17–23)							
Ruth seeks redemption (3:1–18)							
A. Consider Naomi's in light of the Law (3:1–5)							
B. Consider the in light of the Law (3:6–14)							
C. Consider Boaz's in light of the Law (3:15–18)							
VI. Boaz does the right thing (4:1–6)	3oaz does the right thing (4:1–6)						
A. Offering of the(4:1-4)							
B. Offering of(4:5-6)							
VII. The redemption process (4:7–12)	The redemption process (4:7–12)						
A. Merging of laws (4:7–10)							
B. The prophetic blessing of the elders (4:11–12)							
VIII. The whole point of the narrative (4:13–22)	The whole point of the narrative (4:13–22)						
A. Sub-themes of the story	Sub-themes of the story						
<ol> <li>Living in a society ("Everyone did what seemed right in their</li> </ol>	r eyes"—1:1.)						
2love (Ruth's likely marriage to a sickly man—1:2a.)							
3. Relationship with (Both ways—1:2b–17.)	(4.40.00)						
4. Being slow to blame the Lord for the in our live	es (1:18–22.)						
<ul><li>5. Showing kindness to (You are foreigners in this land—2.)</li><li>6. Jesus as our (3:1–18)</li></ul>							
7 marriage (Origin is irrelevant, faith in the Lord isn't—4:13–2	22 )						
8. The relationship between and (God uses His s							
for good—2:1.)							
B. God is preparing a for Israel in David and ultimately in Jesus. (4:13	3–17)						
C. God used another godly to be part of David and the Lord's lineage. (4:18–22)							
God in the details:							
He made important provisions in the Law.							
<ol> <li>He made important provisions in the Law.</li> <li>He allowed the unfortunate death of Ruth's relatives.</li> <li>He brought about both the famine and the provision in Bethlehem.</li> </ol>							

5. He gave Boaz his wealth so he could redeem Elimelech's land, Naomi and Ruth.

6. He lead Naomi to tell Ruth about redemption through Boaz.7. He lead the nearest relative to decline redeeming Ruth.