

The Chariot Patrol (Zechariah 6:1-8)

vv. 1-5: Four _____ with horses

- From between *the* two mountains of _____
- 1st chariot: _____ horses / 2nd: _____ / 3rd: _____ / 4th: _____
- Four _____ or _____ (Dan. 11:4; Rev. 7:1) – messengers of _____

vv. 6-8: Chariot with black horses → _____ – joined by _____ horses

- Chariot with dappled horses → _____
- All horses strong and _____ (Ps. 103:20)
- North and South _____
- Those to the North gave _____ to God's _____ (Ch. 1:15)

Big Ideas and Application

1. God _____ – 2 corollaries

- God still _____ deeply for _____ (1:14, 16)

Application: Same for _____ (Rom. 8:28-39: v. 2)

- God had an _____ task for the _____ – _____ temple
A vital place in God's _____ program

Application: Same for _____ – be and make _____

2. God will _____ rulers / nations who execute _____ against Israel

- *Near* – _____ conquered by _____ in 331 BC (Dan. 8; 11)

- a) Divided → attacks against Israel from _____ & _____
- b) Antiochus IV (170) – *type* of _____ in revived _____

- *Far* – judgment of _____ amassing nations against Israel

- a) Judgment of future _____ (Zech. 5: 5-11; Rev. 17-18)
- b) Judgment of _____ / _____ (Ezek. 38-39; Rev. 20)

Application: God is _____ – a _____-keeper

3. God's heavenly _____ are very active in _____ in our world

- Zech. 1:20-21 / Dan. 10:12-21 – good & evil _____ (Eph. 2; 6)

Application: Engage in the _____ conflict (Eph. 6:10-20) by:

- 1) using our _____;
- 2) proclaiming the _____ of God;
- 3) _____

My application this week:

Discussion Questions: Zechariah 6:1-8

1. Read Romans 11:25-32. How does this New Testament passage demonstrate that God still cares for Israel?

Write down one verse from the New Testament that reveals how much God cares for you?

2. How would you respond to the following questions:

- If God cares so much for Israel / the Jews, why has He allowed them to suffer so much through the centuries?

- Why is God's spirit *given rest* at the judgment of the Gentile nations? Is He some sort of sadist who takes pleasure in destruction?

3. Why do we tend to downplay or even ignore the spiritual aspect of conflict?

4. What is *one thing* you definitely want to take away with you from today's message?

How do you plan to *follow through* on that *one thing*?