## Millennial Blessings (Zechariah 8)

## Millennium:

- Pre-millennial Christ will return \_\_\_\_\_ the millennium
- A time of unprecedented \_\_\_\_\_
- 1. The Lord will \_\_\_\_\_\_ to Zion and \_\_\_\_\_\_ in Jerusalem (1-3)
- 2. Jerusalem will be a city of \_\_\_\_\_ and \_\_\_\_ (4-5)
- 3. Jerusalem a \_\_\_\_\_ for all My people (7-8) Isa. 43:5-7; 49:5-7
- 4. \_\_\_\_\_(10-12) in contrast with the recent period
  - Hag. 2:18-19 according to renewal of covenant \_\_\_\_\_
  - Isa. 30; Ezek. 36; Am. 9 abundant \_\_\_\_\_ in millennium
- 5. \_\_\_\_\_ from enemy nations (13)
  - Achieved at Messiah's \_\_\_\_\_
- 6. God's covenant \_\_\_\_\_ (14-15)
  - Blessings of covenant \_\_\_\_\_\_
- 7. \_\_\_\_\_ of mourning will become \_\_\_\_\_ of joy (18-19)
- 8. God's people a \_\_\_\_\_\_ to all the \_\_\_\_\_ (20-23)
- They go to \_\_\_\_\_ / pray to / worship the \_\_\_\_\_
- \_\_\_\_\_ will be Messiah's means to draw men 10:1

## Take-Away

- <u>v. 6</u> things \_\_\_\_\_\_ with \_\_\_\_\_ are \_\_\_\_\_ with God
- (Lk. 18:27) Promised by the \_\_\_\_\_ of hosts
- Complete fulfillment only under \_\_\_\_\_ reign
- **v. 9** Every believer is part of God's eternal \_\_\_\_\_
- Be \_\_\_\_\_ and build / Listen to His \_\_\_\_\_ / Do His \_\_\_\_\_
- v. 13 *Do not* \_\_\_\_\_ (Jn. 16:33)
- <u>**v. 19**</u> Love \_\_\_\_\_ and \_\_\_\_\_
- We have \_\_\_\_\_ with God (Rom. 5:1) share it with \_\_\_\_\_
- *Not* \_\_\_\_\_\_ at any \_\_\_\_\_ we must also \_\_\_\_\_\_ the truth
- <u>vv. 20-23</u> Be a \_\_\_\_\_\_ to others
- They see that God is \_\_\_\_\_  $\Rightarrow$  they want to know \_\_\_\_\_ too
- Sometimes God's work is seen in our \_\_\_\_\_ or \_\_\_\_\_

## Discussion Questions: Zechariah 8

1. What are some reasons we (*i.e.*, believers) may have a hard time believing God's promises connected with the Day of the Lord (rapture, tribulation, millennium, eternal state)?

Does our belief / unbelief matter in this case? Why or why not?

What are some possible remedies to our unbelief?

2. What are the alternative theological positions to premillennialism?

Why are we premillennial (at RBC)?

Does it matter?

3. Have you thought very much about the possibility of you being persecuted for our faith in Christ? Discuss.

4. What is *one thing* you definitely want to take away with you from today's message?

How do you plan to *follow through* on that *one thing*?