

Promise of Deliverance – Part 2 (Zechariah 9:11-17)

Why would God still be committed to Israel?

v. 11: His _____ covenant with _____ (Gen. 15:9-21)

- _____ – God obligated _____
- _____ – from _____ to _____ / a nation
- Israelites set free as from a _____ (Gen. 37; Jer. 38; Ps. 103:4)
- *Near:* Israelites still captive in _____

v. 12: Return to the stronghold – the _____ (Ps. 144:1-2)

vv. 13-17: The Lord uses _____ to win victories for _____

- *Near:* against _____ – _____ revolt (167-162 BC)
 1. Against Antiochus _____ – type of antichrist (Dan. 8, 9, 11)
Invaded Jerusalem – set up _____ worship in _____ (167)
 2. Temple _____ / rededicated in 164
“Miracle of the lamp oil” – _____ or festival of _____
Feast of _____ (Jn. 10:22-23)
- *Far:* _____ advent – Messiah’s victories against the _____
 1. v. 14 – lightning / _____ of the LORD / winds → Mt. 24:27, 31
 2. v. 15 – corpses and _____ → Rev. 14:20; 19:21
 3. Deliverance from _____ → _____ / prosperity (16-17)

Insights and Application

#1 – God’s _____ covenant with _____ / Israel

- Contradicted by covenant _____ theology
- God’s _____ at stake – Eph. 1:3-14 / Rom. 8:26-39

Application: Can _____ be _____? Rom. 9-11 → 12:1

- Be _____ – between _____ and _____ → maturity

#2 – Physical _____ on earth → _____ peace (v. 10)

- Isa. 9:6a – *Near:* _____
6b-7 – *Far:* _____ advent – Messiah will bring _____ peace
- Isa. 2:3-4

Application: I can have _____ peace

- _____ God (Rom. 5:1)
- _____ God (Phil. 4:6-7; Jn. 14:7; Gal. 5:22)

Discussion Questions: Zechariah 9:11-17

1. Read Daniel 8:19-26 and try to list near-term and far-term aspects of the prophecy in light of the lessons from Zechariah 9.

2. What are the alternative theological positions to premillennialism?

Why are we premillennial (at RBC)?

Does it matter? Why or why not?

3. Why are we dispensational (vs. covenantal) at RBC?

Does it matter? Why or why not?

4. What is *one thing* you definitely want to take away with you from today’s message?

How do you plan to *follow through* on that *one thing*?